

Why I Could Not Be A Muslim!

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I could never be a Muslim for the following reasons, which are in no particular order:

1. Because of Islam's world-view.

From the very beginning the Islamic world-view has been the dividing of the world into two camps: (1.) Dar-al-Islam (House of Islam) and (2.) Dar al-Harb (house of war). It is the mission of the House of Islam (Muslims) to conquer the House of War (the non-Muslims).¹

2. Because of how Islam is spread.

Islam did not spread through evangelism, or through its natural appeal, or through God working in the heart of the non-muslim, but rather Islam was spread from the very beginning through aggressive wars, confrontation, conquest, and forced submission. Mohammad taught "submit or suffer the consequences."²

3. Because Islam is not a religion of peace.

Their concept of peace is a limited truce that is honored temporarily, until the forces of Islam become strong enough to destroy their enemy. "War is not a sidebar of history for Islam; it is the main vehicle for religious expansion. It is the Muslim duty to bring world peace via the sword."

Islam is responsible for the vast majority of conflicts around the world and for almost all of the international terrorism.³

4. Because Islam allows for "religious deception" (called "taqiyya" and "katman").

In ethics, dishonesty and deception violate Christian values. Islam encourages Muslims to deceive non-Muslims in order: (1.) To give non-Muslims a sense of false security; (2.) To protect individual Muslims from persecution, and (3.) To allow time for Muslims to accomplish Islamic goals and advance the cause of Islam for Allah.⁴

5. Because Islam unites the state with its religion.

It is a system of totalitarianism and imperialism. Religion dominates the government. The judicial branch, the "sharia" law, rules over the legislative and executive branches of government. It does not recognize separate and distinct behavior for religion, society, or government, because Islamic law governs every aspect of life. "Islam binds religion and the state together with iron chains."⁵

6. Because of Islam's hatred for Israel and the Jews.

In 622AD, Mohammad expressed his hatred for the Jews and Israel as a justified religious cause which became a part of Islam and exists until this very day. This violates God's Word (Gen. 12:3).⁶

7. Because of the origin and nature of Islam's God.

In 622AD, Mohammad replaced the one true God with the pagan "moon god" named Allah.⁷

8. Because of the pagan influence behind Islam.

Even though Mohammed rejected many of the pagan deities and practices of the Arabs in and around Mecca and Medina, he did incorporate his father's tribal pagan rituals (the Ka'aba and the rituals surrounding the "Ka'aba" from the "Quraysh" tribe).⁸

9. Because of the changes in the roles of Ishmael and Isaac.

In 624AD, Mohammed changed or reversed the covenantal roles in God's Word from Isaac being the son of the covenant (Gen. 17:19-21), to Ishmael being the son of the covenant. This made Isaac's

offsprings (Israel) “submissive” to Ishmael’s offspring (the Arabs). Ishmael takes the role as the primary inheritor of the faith from Abraham, instead of Isaac.”⁹

10. Because Islam explains away its short comings.

Whenever Mohammed was caught in a contradiction, he or Muslim scholars after him, always found an expedient way of getting around the situation so that the falsehood would not be exposed. Just to give a few examples, it is said, (1.) That Satan deceived Mohammed into writing contradictory statements; (2.) Other contradictions within the Qur’an are called the doctrine of “abrogation” which corrects, replaces, or amends previous truths; and (3.) That contradictions between the Qur’an and the Bible are explained as the Christians and the Jews have corrupted their Scriptures.¹⁰

11. Because no one is sure how much Satan influenced the Qur’an.

If some verses of the Qur’an are a perversion from Satan because Satan deceived Mohammed, how can one be certain that there are not further perversions that were not caught or corrected?¹¹

12. Because Mohammed edited the revelation he said he received from God.

On several occasions Mohammad felt the need to improve on the words of Allah and change Allah’s wisdom for his own, thus making it difficult to trust the Qur’an since its human author was careless and inconsiderate with the revelation.¹²

13. Because the Qur’an’s integrity is questionable.

Mohammed was illiterate and did not write down the revelation he received. The Qur’an had many variants and contradictions that had to be edited out over the years. “According to Professor Guillaume in his book on Islam, some of the original verses of the Qur’an were lost. For example, one sura originally had 200 verses in the days of Ayesha. But by the time Uthman standardized the text of the Qur’an, it had only 73 verses. A total of 127 verses had been lost....” The Shiite Muslims claim that Uthman left out 25 percent of the original verses in the Qur’an for political reasons.” “After the death of Mohammed (632AD) there was no collection of his revelation. Many of his followers tried to gather all the known revelations and write them down in codex form. Soon we had codices of several scholars such as Ibn Mas’ud, Ubai b. Kab, Ali’, Abu Bakr, al-Ash’ari, al-Aswad, and others. As Islam spread, we eventually had what became known as the Metropolitan Codices in the centers of Mecca, Medina, Damascus, Kufa, and Basra. Uthman tried to bring order to this chaotic situation by canonizing the Medinan Codex. ...Uthman gave orders to destroy all other texts but his own. ...There is no such thing as the Qur’an; there never has been a definitive text of this holy book. When a Muslim dogmatically asserts that the Qur’an is the word of God, we need only ask “Which Qur’an?” To undermine his certainty.”¹³

14. Because the integrity of the biography of Mohammad is questionable.

“The first biography we have is by Ibn Ishaq who died in 767AD, 13 years after the death of Mohammed. The version which has come down to us was extracted from a much longer work, probably a world history, by Ibn Hisham (d. 833AD); other early biographers include al-Waqidi (d. 823AD) and Ibn Sa’d (d. 845AD). The ammalist Tabari (d. 923AD) relates material, including the famous ‘Satanic Verses’ episode, not found in other sources.” “The earliest material on his life that we possess was written by Ibn Ishaq (750AD) in other words, a hundred and twenty years after Mohammad’s death. The question of authenticity becomes even more critical, because the original form of Ibn Ishaq’s work is lost and is only available in a latter recension by Ibn Hisham who died in 834AD.”¹⁴

15. Because the integrity of the “hadith” is questionable.

“The problem for clerics is that there are literally hundreds of thousands of ‘hadiths’ that have influenced Islamic thinking.” “Two hundred years after hijra [Muhammad’s exodus from Mecca to Medina],

Bukhari collected a total of 600,000 hadiths. Out of these, he only verified 7,000 and rejected about 593,000 which he believed were false and not genuine. Other hadith scholars such as Muslim and Tarmizi accepted even less than the 7,000. There were hadiths accepted by Bukhari but rejected by other scholars who also studied them, and vice versa. This happened only 200 years after hijra. After this, a lot of hadiths were created by other people....” Abu Abdullah Mohammed bin Ismail bin Ibrahim bin al-Mughira al-Ja’fai (810-870AD) spent sixteen years compiling his research and ended up with 3,295 hadith divided into 97 books with 3,450 chapters. One of Abu’s students, Abul Husain Muslim bin al-Hajjaj al-Nisapuri worked with a much larger collection. From 300,000 hadith he ended up with 12,000 based on a less stringent acceptance criteria in his collection. The hadith was compiled from hundreds of thousands of oral traditions and subjectively chosen. Over the years traditions were absorbed from a wide variety of sources and many of them contradict each other. “In Islam’s 1,400 years, they [Muslims] were exposed to a variety of teachings each claiming to be Islamic but which were opposites of each other. There were 1,001 beliefs ranging from narrow interpretations which rejected the present world outright and a desire to bring Islam back 1,400 years before, to one that alienated Islam and accepted secularism. As a result, the followers became very confused...”¹⁵

16. Because there are so many contradictions in the Qur’an.

There are many passages of abrogation in the Qur’an. “...The Qur’an abounds in contradictions.” “The Muslim theologians have a rather convenient doctrine, which, fell in with that law of expediency which appears to be the salient feature in Muhammad’s prophetic career. According to this doctrine, certain passages of the Qur’an are abrogated by verses with a different or contrary meaning revealed afterwards. This was taught by Mohammed at sura 2.105. ...According to al-Suyuti, the number of abrogated verses has been estimated at from five to five hundred.” Over 109 verses of the Qur’an have been abrogated (i.e. Annulled, canceled, or replaced) by the very one who initially gave it.¹⁶

17. Because Mohammed made so many contradictory statements.

“Mohammed himself commanded, 'There shall be no compulsion of religion.' (Qur’an 2:257). Surely that is a peace verse in the Qur’an. Not really. Muslims who quote 2:257 also know that it has been abrogated (i.e. Annulled, canceled, replaced) by the very one who initially gave it, the Muslim’s God, in at least 109 other verses. Remember, the Muslim doctrine allows God (Mohammed actually) to affirm something positive and then abrogate it with something negative. This is what makes it difficult, impossible really, for us to trust any good verse any Muslim apologist quotes from the Qur’an.”¹⁷

18. Because Islam’s holidays are centered on man and not God.

“Islamic holidays differ in both essence and meaning from the holy days that Christians observe. ...Christian holidays remember divine interventions, while Islamic celebrations are based upon human accomplishment.”¹⁸

19. Because Islam forces people into a system of “paid protection” like the old mobsters used.

“When considering whom to fight, the Muslim receives an unequivocal answer in sura 9:29, Fight those who believe not in Allah nor the last day. This admonition only ends when the enemies are subdued and will pay continual compensation for Islamic protection. This tribute program unites Islam and the State. Thus, the safety of any non-Muslim rests in the hands of the same militant Muslim who is promised heaven for slaying the unbeliever.”¹⁹

20. Because the Muslim religious schools are used as terrorist training grounds.

Muslims use “religious schools” (i.e. a “madras”) as breeding grounds for potential terrorists by filling young minds with false teaching such as the Bible is corrupted, Jesus isn’t God, and hatred for Jews and Christians. They indoctrinate and brain wash their children much the way KKK, White Supremacists, and racists do with their children.²⁰

21. Because Muslims do not believe in “original sin.”

Muslims believe all humans are born innocent. No one bears the sin of Adam’s nature. Sin is not a radical problem. All humans are basically good.²¹

22. Because Mohammed taught that “womanizing” was acceptable and promoted “sensuality.”

Mohammed taught in the Qur’an that it is acceptable to become a polygamist and to have a harem built on young women, slave girls, and relatives, (sura 33:50-52). Mohammed taught that prostitution of slave girls was permissible. (sura 24:33). Mohammed used women and sex to entice followers and advance military operations. He captured girls and used them as sex slaves. He promised his male followers extra sexual pleasure. He created sex crazed Muslim men and; a military skilled in gang-rape in the name of Allah.²²

23. Because Islam teaches the Bible has been “corrupted.”

The Qur’an declares the Bible as corrupt and that the Qur’an is the final authority replacing the corrupt Bible.²³

24. Because God’s Law is replaced with the “sharia,” or the law of Islam.

The “sharia” law actually runs the government of Islam. “Sharia” or Islamic law is based on four sources: (1.) The Qur’an (revelation from Allah), only approximately 250 verses of the Qur’an that gave specific behavioral instructions; (2.) The “sunnah” (examples from Mohammed); (3.) The “hadith” which was compiled from the anecdotes of Mohammed; and (4.) The “ijma’ah” (the informed decision of a qualified group of Muslim scholars). There is no “law” but Islamic law. There can be no rule but Islamic rule. Any Christians who will not conduct their lives according to the “sharia law are to be killed.²⁴

25. Because Islam denies that Jesus is God.

“The Qur’an repeats its denial that Jesus is the Son of God over and over again.” (sura 19:88; 4:171-172; 10:68; 5:71-72; 18:4-5; 19:35,38; 43:59,86; 5:116-117).²⁵

26. Because Islam views salvation as by works.

“According to the Qur’anic imagery, the divine judicial process is carried out by means of a ‘scale’ (‘mizan’) which is used for balancing the individual’s good deeds against the bad deeds.” “Islam teaches that on the Day of Judgment one’s good and evil deeds will be weighed on a scale. Good works are heavy and evil deeds are light. If the good works out weigh evil works you are saved, if evil works out weigh good works then you face hell.” The Qur’an states, “Then those whose balance (of good deeds) is heavy, they will attain salvation; but those whose balance is light, will be those who have lost their souls; in hell will they abide.” (sura 23:102-103; 21:47; 23:101-103; 28:103)²⁶

27. Because Islam rejects the orthodox Christian view of salvation through faith in the death, burial and resurrection of Jesus Christ.

They do this for three reasons: (1.) It implies that humans are inherently sinful and Islam rejects the fact that humans are born sinful. (2.) It rejects the Christian claim that Jesus is the Son of God and that by his death as the God-man, he brought reconciliation between man and God. (3.) The idea of God allowing a prophet of his to suffer an ignominious death like crucifixion is contrary to the Islamic concept of God’s providential care for his special servants.²⁷

28. Because the character of Mohammed is very questionable.

Mohammed is to be the “great example” for Muslims to follow. Yet, their perfect model Mohammed was a robber, a murderer, a fornicator, a pedophile, a wife beater, a truce breaker, a liar, and one who

assassinates his enemies. “Mohammed reveals the unattractive side of his character: cruelty, slyness, dishonesty, untrustworthiness; someone whose leading principle was ‘the end justifies the means,’ a despot who demanded absolute obedience, his sensuality inordinately increased, so that even his revelations were made the means of sanctioning his erotic tendencies or of restoring order to his harem.”²⁸

29. Because Islam paints a picture of heaven as a man-centered sensual paradise.

Mohammed used women and sex to entice followers and advance military operations. Martyrdom provided the pleasures of a heavenly brothel. Mohammed repeatedly redefines Judeo-Christianity’s heaven as an enormous God-owned bordello in the sky.²⁹

30. Because Islam can never become compatible with democracy.

This is true for three reasons: (1.) Islam sees no separation between the religion of Islam and the state; (2.) Islam is a system of totalitarianism and imperialism; (3.) Islam does not see religious freedom. Islam’s prime objective is “make [Islam] victorious over every other religion,” (sura 61:9); (4.) Islam enforces “sharia” law; and (5.) Islam is not a religion of peace. The judicial branch, the “sharia” law, rules over the legislative and executive branches of government. Islamic religion runs the government. There is inequality between Muslim and non-Muslim citizens which is also not compatible with democracy.

These practices are not compatible with democracy.³⁰

31. Because Islam treats Christians and Jews (any non-Muslims) as “second class citizens” within an Islamic country.

“The Qur’an says that some of the dedicated Christians are good people, (sura 5:82). On the other hand, Muslims cannot be allied with them or be friends with them, (sura 5:51,56). They were to pay a special head tax called the “jizya” for the privilege of living among Muslims, (sura 9:29). Their status was called “dhimmitude.” They were on the level of ‘second class citizens.’ This inequality is also not compatible with democracy.³¹

32. Because Islam allows for situation ethics and ends-justifies-the-means.

There are many examples, however, the biggest one is that fact that martyrs win paradise. Many of the suicide bombers, drank, gambled and had sex prior to their martyrdom, because the “ultimate sacrifice receives the ultimate reward.”³²

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